

7<sup>th</sup> Annual

Gull Lake  
Brainerd, MN  
Bar Harbor Restaurant

Fishing  
To End  
Hunger



October 5<sup>th</sup>  
2019

## Walleye Prize

1<sup>st</sup> - \$15,000

2<sup>nd</sup> - \$5,000

3<sup>rd</sup> - \$2,500

*More to be announced!*

*To Benefit:*

**Kids Against Hunger.**

Feeding families around the world...and around the corner.

Brainerd Lakes Area

[mike@kidsagainsthungermn.org](mailto:mike@kidsagainsthungermn.org)

[www.fishingtoendhunger.com](http://www.fishingtoendhunger.com)

## Thank You To Our Major Sponsors!



## Entry Form for Fishing To End Hunger Tournament

October 5, 2019

**1<sup>st</sup> Partner Name:** \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home/Cell Phone: \_\_\_\_\_

**Email:** \_\_\_\_\_

Birth Date: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

**2<sup>nd</sup> Partner Name:** \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home/Cell Phone: \_\_\_\_\_

**Email:** \_\_\_\_\_

Birth Date: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

**Boat Brand/Model/Year:** \_\_\_\_\_

**Main Boat Colors:** \_\_\_\_\_

**Outboard Brand/Horsepower/Year:** \_\_\_\_\_

If both contestants are under age 16 on October 1, an adult must be present in the boat, and if that's the case, the adult's information is also required.

**Adult Guardian if accompanying under 16:**

**Name:** \_\_\_\_\_

Address: \_\_\_\_\_

Home/Cell Phone: \_\_\_\_\_

**Email:** \_\_\_\_\_

Birth Date: \_\_\_\_\_

**Enclosed is a team entry fee check for \$500 / \$400 Pre-Season.**

Check # \_\_\_\_\_ made payable to **Fishing To End Hunger**

**Credit Card Payments:** Include email address of the person responsible for payment. A PayPal Invoice will be forwarded to that email address.

Email Address: \_\_\_\_\_

Payment Amount: \_\_\_\_\_

Email Address: \_\_\_\_\_

Payment Amount: \_\_\_\_\_

Return Entry Blank and  
Team Entry Fee of \$500 or  
\$400 Pre-Season by 8/5/19

**Fishing To End Hunger**  
24489 Hazelwood Drive  
Nisswa, MN 56468

Date Rcvd: \_\_\_\_\_ CC Inv: \_\_\_\_\_ Pay Rcvd: \_\_\_\_\_ Conf Sent: \_\_\_\_\_ Fund: \_\_\_\_\_ Boat # \_\_\_\_\_ #1 Release \_\_\_\_\_ #2 Release \_\_\_\_\_

## Fishing to End Hunger Tournament Rules – October 5, 2018

### **I. Participants and Eligibility**

- A. Each Contestant must complete, sign, and submit an official entry form along with the \$500 entry fee per team to Fishing To End Hunger. Pre-season rate of \$400 per team will go till 8/5/19. Confirmations will be emailed. **Boat number will be assigned when payment is received.** Contestants may pay with check, money order or credit card invoiced through Stripe.
- B. Sponsorship funds (100% tax deductible) raised to support Kids Against Hunger-Brainerd Lakes Area must be submitted prior to or at registration.
- C. Contestants over age 16 must possess a valid Minnesota fishing license.
- D. Any contestant who is not in good physical or mental condition and cannot freely move about the boat without assistance must have a partner who can handle those necessary tasks.
- E. This is a two-person per boat fishing tournament. Contestants under the age of 18 must have the signature of their parent/guardian on the entry form as well as their own.
- F. Registration check-in will be on **Friday, October 4th from 4-7pm & Saturday October 5th from 6-7am** at Bar Harbor in Lake Shore.
- G. Contestants must attend the Rules Meeting at Bar Harbor in Lake Shore on **October 5th at 7:30 a.m.**

### **II. Scoring**

- A. All fish must be caught live and in a manner consistent to rules and regulations of Gull Lake Chain.
- B. Contestants may enter five(5) walleyes with only 1 being over 20 inches.

- C. No boat may come in contact with another boat during tournament hours.
- D. Contestants may not pass or receive information, tackle, or bait from any other boat during tournament hours.
- E. Contestants may not have another boat hold or reserve fishing locations.
- F. Weigh-in headquarters will be Bar Harbor on Gull Lake.
- G. In the event of a tie the prize will be split evenly.

### **III. Tournament Format**

- A. Tournament boundaries are the entire Gull Lake Chain. All pre-fishing must end at 4pm on Friday when check-in begins.
- B. Launch at any ramp but take off is from Bar Harbor.
- C. First flight will take off at 8:00 a.m. Second flight will take off at 8:30 a.m.
- D. Teams must come to official weigh-in site by water. Weigh in slips must be signed by one partner to verify weight.
- E. First flight will return at 4:00 p.m. Second flight will return at 4:30 p.m.
- F. Tournament entries are based on a first received, first entered basis to determine boat number and flight. **Boat number will be assigned when payment is received.**
- G. Scales will open at 9:00 a.m.
- H. All fish weighed must be alive. Dead fish will not be weighed.
- I. All boats must return to Bar Harbor on time or they will be penalized. If boats are in line they will be considered on time. 0-5 minutes late 25%. 5-10 minutes late 50%.
- J. Artificial lures and live baits are allowed following the MN state regulations.
- K. Each competitor must observe safe boat

- conduct, no-wake zones, local navigation rules, demonstrate courtesy and act in a sportsmanlike manner at all times.
- L. Each contestant must wear a Coast Guard approved personal flotation device at all times when the combustion engine is operating above trolling speed.
- M. There will be a mandatory boat inspection prior to tournament start. All teams are subject to inspection anytime during tournament hours.
- N. No alcoholic beverages or non-prescription drugs are allowed in the boat at any time.
- O. Tournament director will interpret rules according to the spirit and intent of the rule and his decision in all matters is final.
- P. All prizes and trophies will be awarded from the weigh-in stage immediately upon completion of the tournament. Winners must be present to collect prizes or they will be forfeited.

## Participant Agreement; Photo and Video Release:

**As a participant in the Fishing To End Hunger Tournament,** I understand that photos, video and digital images will be taken during the course of my participation, and I agree that the organizers, administrators, sponsors, news media and web sites may use these images for promotional or commercial purposes without royalties or prior consent and with my full permission.

### **Participant Agreement; Sporting Event:**

As a participant in the Fishing To End Hunger Tournament, I understand this is a sporting event governed by rules. The tournament director shall act as the referee in all disputes, and his decision based on his interpretation of the rules will be final and without legal appeal.

### **Participant Agreement; Release of Liability:**

I acknowledge I am voluntarily participating in the Fishing To End Hunger Tournament and am aware that this creates the risk of serious personal injury or death and loss or damage to personal property. In exchange for being

accepted into the Fishing To End Hunger Tournament, I hereby release and discharge the tournament administrator, Fishing To End Hunger, Kids Against Hunger-Brainerd Lakes Area, Walleyedan, and Bar Harbor and their officers, directors, agents, employees, volunteers and legal representatives from the liabilities and/or injuries, damages, or loss sustained by me. I expressly recognize that loss of property, injury or death could arise from: 1) the fishing and boating activities contemplated by the Event; 2) the fact that competition rules contemplate that participants will fish in boats belonging to other participants as well as their own boats; 3) the fact that the risks normally encountered in open-water fishing from a boat may be enhanced by the existence of competition.



### **Participant Agreement; Signature Required:**

I have read the participant agreement, photo release and release of liability carefully and understand all of the terms and conditions specified. I enter and sign-up for this event voluntarily and without any reservations.

**1<sup>st</sup> Partner Signature / Date**

**2<sup>nd</sup> Partner Signature / Date**

**Guardian Signature / Date**